Status of Graduates by Program/Major - 2022

The Graduate Follow-up Survey is administered to graduates one-year after graduation; asking them about their employment and/or education status.

Neg Jego _l	Related Work F.J.	Related Work P.	Related Fr. Employme	Rate Tr	Continuing Educas:	Seeking Hork	Available for Work	Inelated Work Not Seking	^{Unavailable} for Work	Status Unknown	Potal Related Work	Pota/Alvallable For
	/ % .	/ ^k e/ ₉			/ 3 tg /	/ \$ [*] \$ /	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			te _{ts}	\$ /	
Accounting Transfer	Pathway -	Associate	of Science	e (520301	L)							
2022 3			N/A	3		0	0	1	0	1	0	0
Addiction Studies - A	ssociate o	f Applied	Sciences (511501)		<u> </u>		· ·				
2022 4	1	0	1000%	3	75%	0	0	0	0	0	0	0
Addiction Studies - C	ertificate (511501)						<u> </u>	ı		<u> </u>	
2022 6	^	1	100%	1	17%	0	0	1	0	1	3	3
Advanced Welding -		_	10070									
2022 17		1	93%	0	0%	0	1	1	ol	1	14	15
Applied Psychology/	_			_					<u> </u>			
2022 10		1				0	1	0	1	ol	2	3
				_	00 70	U		<u> </u>		υl	۷	
Art Transfer Pathway				-	E00/	ما	0	0	41	0	0	
2022 2	_		N/A	1	50%	0	0	0	1	0	0	0
Automotive Technici				_			_			_	_	
2022 4		0		0	0%	0	0	0	0	0	4	4
Backcountry Guide -												
2022 8	3	0	100%	0	0%	0	0	1	0	4	3	3
Business - Associate	of Science	(520101)										
2022 4	0	0	N/A	2	50%	0	0	0	0	2	0	0
Business Operations	& Manage	ment - As	ssociate o	f Applied	Science (5	20401)		· ·	·			
2022 5		0		1		1	0	0	0	1	2	3
Business Operations		_				_						
2022 4		0		1	25%	0	0	0	ol	1	2	2
Business Transfer Pa				_	2070				<u> </u>			
		0		5	50%	0	ol	0	ol	4	1	1
		U	100%	5	50%	U	U	U U	U	4	1	1
Carpentry - Diploma			1001		000/							
2022 10		0		6	60%	0	0	1	0	2	1	1
Child Development -			•									
2022 2		0		0	0%	0	0	0	0	1	1	1
Child Development -	Certificate	(190709)									
2022 1	0	0	N/A	0	0%	0	0	0	0	1	0	0
Class Act Pre-Educati	ion - Assoc	iate of Sc	ience (130	0101)								
2022 7	1	0	100%	5	71%	0	0	0	0	1	1	1
Coaching - Certificate	e (131314)	<u>'</u>										
2022 5		0	100%	3	60%	0	0	0	1	0	1	1
Communication Stud		er Pathwa				ransfer degree de	esigned to prepar	e students for fi	urther education	on and not nece		
2022 1			N/A	0	-	0	0	1	0	0	0	0
Construction Trades	_		. */ / `		3 /0	٥	٥	-	٧	٧_	٧.	
2022 8		(460000)	100%	2	25%	0	0	ol	ol	1	5	Е
		_				U	U	υĮ	٥Į	1	اد	5
Criminal Justice - Pol				•			<u> </u>	۵1				
2022 2	1	0	100%	1	50%	0	0	0	0	0	1	1
Culinary Arts - Diplor												
2022 1	Ü		N/A	1	100%	0	0	0	0	0	0	0
Culinary Arts/Food S	ervice Mai	nagement	- Associa	te of Appl	ied Scienc	e (120504)						
2022 1	0	0	N/A	1	100%	0	0	0	0	0	0	0
Culinary Arts/Food S	ervice Mai	nagement	- Diplom	a (120504)							
2022 4	2	1		1		0	0	0	0	0	3	3
Dental Assistant - Dip	_					-	<u> 1 </u>	-	-	-	-	
2022 14		2	100%	1	7%	0	0	0	ol	1	12	12
Diesel Mechanics and						•	•	-	<u> </u>	-1		
2022 1	l neavy Ed	n laipineint		0		1	0	0	0	0	0	1
			0,0				<u> </u>	υ	ال	υl	υ	
Diesel Mechanics and	, ,							ما				
2022 9		0		0	*	0	0	0	0	0	9	9
Early Childhood Educ					•	· · · · · · · · · · · · · · · · · · ·			. 1	. 1		
2022 6	_	1	20070	2		0	0	0	1	1	2	2
Early Childhood/Earl	y Childhoo	d Special	Education	ı - Associa	te of Appl	ied Science	(131015)					

	/ ,	Related Work Full.	Related Work Page	۷ /		~ /	/ ,	Available for W	Une lated Work Not Seeking		/ ,	Total Related	Total Available for
	Votal Graduates	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	/ *	Related Employme	Rate of Continuing	Continuing Educari	Conrelated Work	Available for W.	Unrelated Work Not Seeking	\ \dot{\dot{\dot{\dot{\dot{\dot{\dot{	Status Unknow.		Cotal Available for
	90%	o Work	/ 💆 ;	Related MDIOVIDE	Postinuir.	Continuing Educati	6 / 3 4	\$ / \$ s		Unavailable fo	1 345	100	
				% 6% O	8 16 17 18		. Le st	°/ '\$\\	16 25 9		/ 👸 .	/	\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \
	/ & /	% / % /	<i>Y</i>	\ \ \E_{\bullet}		/ & & /	150	\ \\ \frac{4}{2} 2	/š ^{>} /	\\ \\ \\ \\ \\ \	' ^{ze} s /	, \$\disp\rightarrow\tau_{\tau}\tau}\tau_{\tau}\tau_{\tau}\tau_{\tau}\tau_{\tau}\tau_{\tau}\tau}\tau	/ ž * /
2022	10	5	1	100%	4	40%	0	0	0	0	0	6	6
Electrical Co	ontrols and I	Maintena	nce - As	sociate of	Applied S	cience (15	50613)		•		•		
2022	1	1	0	100%	0	0%	0	0	0	0	0	1	1
Electrical Co	ontrols and I	Maintena	nce - Dip	oloma (15	0613)	II.	ı	<u> </u>	I		l .	I	
2022	8	2	ol	40%	1	13%	3	0	0	0	2	2	5
Electrical Ma		and Cons	truction	- Diplom	a (460302))						L	
2022	17	12	2	88%	0	0%	1	1	0	0	1	14	16
Emergency						0,0	-	-			-	- ']	
2022		2	ol	100%		33%	ol	ol	0	0	0	2	2
Engineering						33 /0	U U	U U	U	U _I	U	۷	
					22	000/	٥	4	٥	4	4	4	2
2022	36	1	0	50%	32	89%	0	1	0	1	1	1	2
Entry Level		· · · · · · · · · · · · · · · · · · ·		2221		500/		- 1					
2022	24	8	0	89%	14	58%	0	1	0	0	1	8	9
Environmen													
2022	1	0		N/A	1	100%	0	0	0	0	0	0	0
Fireline Eme	ergency Med	dical Tech	ınician -	Certificat	e (510810)							
2022	5	2	2	100%	1	20%	0	0	0	0	0	4	4
Fisheries an	d Wildlife N	1anageme	ent - Ass	ociate of	Science (0	30601)			•				
2022	9	1	1	67%	4	44%	0	1	0	0	2	2	3
Geographic	Information	Systems	(GIS) Pr	ofessiona	al - Certific	ate (4507)	02)					l	
2022	6	5	0	100%	1	17%	. 0	0	0	0	0	5	5
Geography/	Geographic	Informat	ion Syst		- Associate	of Science	e (45070)	2)					
2022	2	0		N/A	1	50%	0	0	1	0	0	ol	0
Graphic Des										<u>_</u> _	<u> </u>	<u> </u>	-
2022	1	0		N/A	1	100%	0	0	0	ol	0	ol	0
Graphic Des		-				100 /0	U U	U U	U	U _I	U	U _I	U
· ·				•	٥	00/	٥	٥	٥	0	4	0	0
2022	1	0		N/A	0	0%	0	0	0	0	1	0	0
Health Care						20/		- 1					
2022	1	0	0	0%	0	0%	0	1	0	0	0	0	1
Health Care				•			,	,					
2022	5	2	1	100%	2	40%	0	0	0	0	0	3	3
Health Scien	nces Broad F	ield - Ass	ociate o	f Science	(510000)								
2022	13	3	0	100%	8	62%	0	0	0	2	0	3	3
Heating and	Cooling Te	chnician -	Diplom	a (470201	L)								
2022	14	8	1	90%	2	14%	0	1	1	0	1	9	10
History Tran	sfer Pathwa	y - A.S (2	40101)	This progran	n a transfer de	gree designed	d to prepare	students for f	urther educatio	on and not ne	cessarily for e	employment	.)
2022	1	0	0	N/A	1	100%	0	0	0	0	0	0	0
Human Serv	ices Genera	ilist - Asso			Science (4				-	-	-		
2022	1	0		N/A	1	100%	o	o	0	0	O	0	0
Industrial M		-			_	10070	<u> </u>	<u> </u>	<u> </u>	<u> </u>	اب	<u> </u>	0
2022		10	0 - Dibio	100%		0%	ol	ol	0	0	3	10	10
Information						_	_		U	U	٥	10	10
	reclinolog\								٥١	٥١		0	4
2022	Ta ali in l	0	0	0%	0	0%	0	1	0	0	0	0	1
Information								. 1					
2022	4	3	0	75%	0	0%	0	1	0	0	0	3	4
Land Survey													
2022	1	0		N/A	0	0%	0	0	0	1	0	0	0
Land Survey	ing - Certific	cate (151:	102)										
2022	1	0	0	0%	0	0%	0	1	0	0	0	0	1
Law Enforce	ement - Asso	ciate of A	Applied S	Science (4	130107)	L						L	
2022	14	11	1	92%	1	7%	1	0	0	0	0	12	13
Law Enforce					-1	• • •				-	-	1	
2022	1	1	0	100%	0	0%	ol	ol	0	0	0	1	1
Law Enforce	ment Skills	- Clinical				-	٦	٦	٠	υĮ	٥	1	1
	1	- Clinical o			0	0%	0	ام	ام	0	1 - 1	0	0
2022	_	_		N/A	~		U	0	0	U	15	U	0
Law Enforce	ement Irans						اء			- 1		- 1	
2022	2	1	0	100%	0	0%	0	0	U	1	0	1	. 1
Liberal Arts	and Science	s - A.A (2	40101) (This progran	n a transfer de	gree designed	to prepare	students for f	urther educatio	n and not ne	cessarily for e	mployment.)

	/ /		. /				/				/ *	
/	Related Work Fill	Related Work Page	§ / ,	foliconing Continuing	Continuing Education &	Unrelated Work	Available for Work	Not Seeking Related	Work	Status Unknown	Total Related Work	Potal Available for
/ /		o Nox	Related Employme	Continuing Continuing	Continuing Education &	, 400 K	/ \$\delta_{\text{sq}}^{\text{qt}}	Not Seeking Related	Wailable, Work		/ epp	Vailat ed y
/ //		\	Pel.	% Šį į			qelie,	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	iener /	sn _{te}	,ta/R	ra/4 Re/a
2022 369	<u>/ ॡ</u> / 9 27	/ & / 8	76%	254	69%	\$ & / 2	₹ 	21	\$ / 7	جي 41	35	46
Medical Coding & S				234	09 /0		<u> </u>	21		41	33	40
	4 0	1	100%	0	0%	0	0	0	2	1	1	1
Medical Laboratory	Technician	- Associat	e of Appli	ied Science	(511004)	_	_	L .		I		
2022 1:		1	100%	0	0%	0	0	0	0	0	11	11
Natural Resource Te												
2022 1		3	67%	7	47%	2	0	0	1	1	4	6
Natural Resources -					500/	٥١	0	ما	41	0	21	
Nursing - Associate	of Science (513801)	100%	4	50%	0	0	0	1	0	3	3
2022 4		513801)	94%	10	21%	1	1	0	0	3	32	34
Nursing Assistant - 0		-	3 170		2170	-1		<u> </u>	<u> </u>		32	<u> </u>
2022 33		3	100%	15	46%	0	0	0	8	3	7	7
Nursing Assistant/H	ome Health	n Aide - Ce	rtificate (513902)	•	•	•				•	
2022 38		1	100%	27	71%	0	0	0	0	5	6	6
Outdoor Leadership				·	1							
-	2 1	1	100%	0	0%	0	0	0	0	0	2	2
Outdoor Leadership		e (310601 1	.) 100%	0	0%	ol	0	٥١	٥	O	2	- 2
Outdoor Leadership	2 1 1			_	_	_	<u> </u>	0	0	0	2	
	2 1	0	100%	0	0%	., Ol	0	ol	0	1	1	1
Paramedic - Associa	-	-		-	0 70	<u> </u>	<u> </u>	<u> </u>	<u> </u>		-1	
	2 2	0	100%	0	0%	0	0	0	0	0	2	2
Paramedic - Diplom	a (510904)				Į.							
2022 12	2 9	1	100%	0	0%	0	0	0	0	2	10	10
Park Ranger Law En		Academy		te (030208)		•	•				•	
2022 20		1	91%	4	15%	2	0	0	0	0	20	22
Pastry Artist - Certif			4000/	4	500/	ما					41	
	2 1	0	100%	1	50%	0	0	0	0	0	1	1
Practical Nursing - E		3901)	92%	34	65%	0	1	0	1	4	12	13
Teacher Assistant/I						_					12	13
	1 0		N/A	1	100%	0	0	0	0	ol	ol	0
Veterinary Technicia	an - Associa			ce (018301)								
2022 14		0			0%	0	1	1	0	3	9	10
Water Operations -					•	•	•				•	
-	1 1	0	100%	0	0%	0	0	0	0	0	1	1
Water Quality Scien						,						
	5 0		N/A	1	20%	0	0	1	0	3	0	0
Watershed Science				·	1000/	ol	O.I.	Ol.	O.I	Ol.	O.I.	
Wilderness and Par	2 0 k Managem		N/A	2 applied Scien	100%	-	0	0	0	0	0	0
2022 20		ent - Asso	93%	ol	0%	1	0	1	0	5	13	14
Wilderness Emerge				-	-	-1	<u> </u>		٠,	٦	-5	
	9 4	2	100%	1	11%	0	0	0	0	2	6	6
Wildland Firefightin						<u> </u>						
	1 1	0	100%	0	0%	0	0	0	0	0	1	1
Wildland/Wildlife La		ment - Ass		Applied Sci		208)	•				•	
2022 1	-	1	100%	12	80%	0	0	0	0	0	3	3
Wildlife Ecology - Co					4 40 1	. 1	. 1				_ 1	
2022 18	3	1	67%	8	44%	1	1	1	1	2	4	6